# 未知之書，卷四

# ENTERING THE OLD
# TOWER HILL

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MAN IF THE MOST INTERESTING ONE WHO WOULD SAY
NOTHING ABOUT HIMSELF TO A STRANGER UNLESS
THE STRANGER WAS THE ONLY ONE WHO COULD
HELP HIM OUT OF A TERRIBLE JAM OR WHO
COULD SAVE HIS LIFE. THE MAN WHO WAS
ALL OUT ONE WAY OR THE OTHER, AND
WHOSE LIFE, OR DEATH, DEPENDED ON
KNOWING EXACTLY, TO THE MINUTE, THE
TIME OF THE NEXT TRAIN FOR SOMEWHERE
ELSE OR NOT AT ALL UNTIL SOMEONE
HAD DONE SOMETHING OR OTHER

IT IS NOT THAT THERE ARE MANY OTHERS
NOT NOTICING IT BUT THAT THE ONES
WHO DO NOTICE IT ARE USUALLY TOO
BUSY TRYING TO GET OUT OF THE WAY
OF THE PEOPLE WHO ARE NOT NOTICING
IT. IN THE OLD TOWER HILL STATION
THERE WERE ONLY THREE PEOPLE WHO
WERE NOT IN A HURRY. ONE WAS THE
STATION MASTER WHO WAS SITTING
IN HIS OFFICE WITH THE DOOR
OPEN, READING A NEWSPAPER
AND DRINKING TEA. HE
WAS NOT IN A HURRY
BECAUSE HE HAD
ALREADY

ANTHROPOLOGY AND THE STUDY OF CONTEMPORARY SOCIETY
THIS BOOK IS AN INTRODUCTION TO THE METHODS AND THEORIES
OF CULTURAL ANTHROPOLOGY AND THEIR APPLICATION TO
PROBLEMS OF MODERN LIFE

THERE IS NO SUCH THING AS A PRIMITIVE MIND. THE MIND
WORKS THE SAME WAY EVERYWHERE. WHAT WE CALL PRIMITIVE
THOUGHT IS THE SAME KIND OF REASONING WE USE EVERY
DAY, ADAPTED TO A DIFFERENT WORLD. THE ANTHROPOLOGIST'S
JOB IS NOT TO JUDGE THESE WAYS OF THINKING BUT TO
UNDERSTAND THEM. THIS REQUIRES A METHOD CALLED
PARTICIPANT OBSERVATION, IN WHICH THE RESEARCHER LIVES
AMONG THE PEOPLE BEING STUDIED FOR A LONG PERIOD OF
TIME, LEARNING THEIR LANGUAGE AND CUSTOMS FROM THE
INSIDE. THIS METHOD WAS DEVELOPED BY BRONISLAW
MALINOWSKI IN THE ISLANDS OF THE WESTERN PACIFIC
BETWEEN 1914 AND 1918, AND IT REMAINS THE FOUNDATION
OF MOST ANTHROPOLOGICAL RESEARCH TODAY. IT IS SLOW,
DIFFICULT, AND OFTEN LONELY, BUT NO OTHER METHOD
GIVES US SUCH DEEP ACCESS TO HOW PEOPLE ACTUALLY
LIVE AND THINK.

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|---|---|
| **FormId** | dawnguard.esm:01A3E3 |
| **Owning plugin** | dawnguard.esm |
| **Local FormId** | 01A3E3 |
| **Editor ID** | DLC1FVBook04Falmer |
| **Inventory image** | (none) |
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